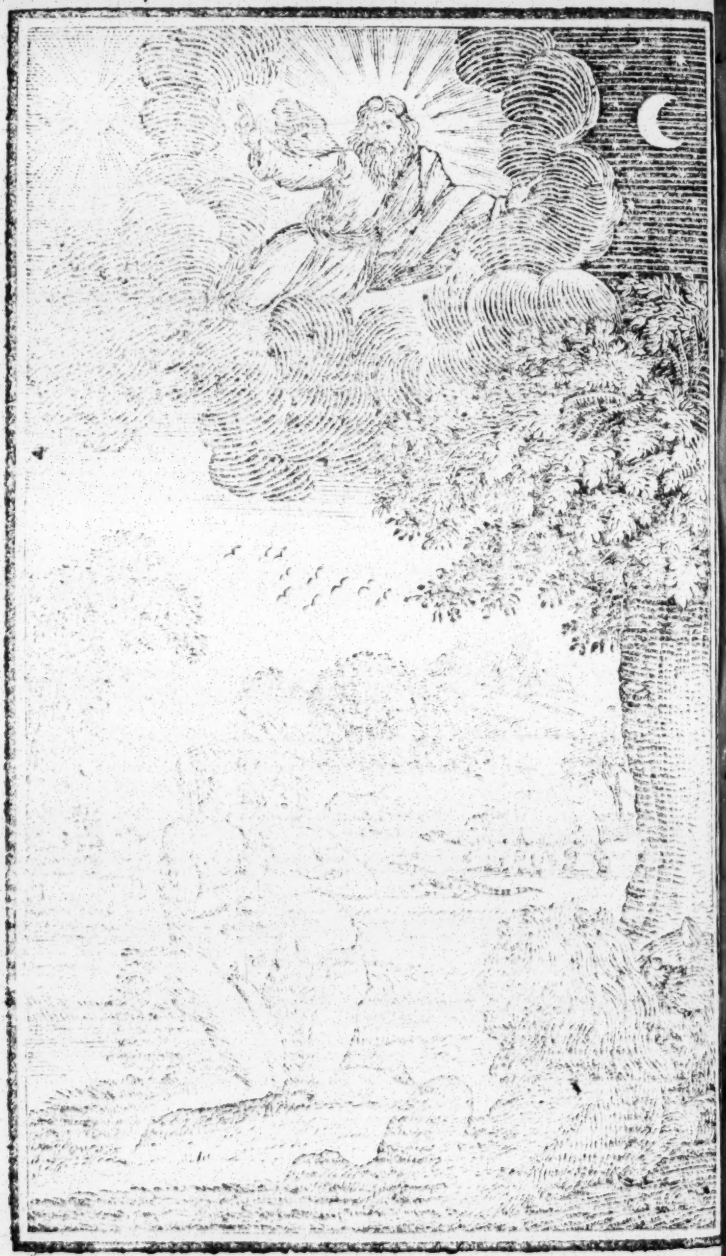

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PREFACE.

AMONGST the Variety of ſmall Books publiſhed for the Inſtruction of Youth, there appears not to have been any of this Kind yet offered for their Amuſement; and as this pleaſing Method of teaching Children has been found, by Experience, to be an eaſy Way of leading them on in Reading, the Author has been induced, though at a conſiderable Expence, to publiſh this ſmall HIEROGLYPHICK BIBLE, with a Deſign to give them an early Taſte for the Holy Scriptures, and to engage them, as they may advance in Years, more earneſtly and ſeriouſly in the Study of the Sacred Books of the *Old* and *New Teſtaments*.

The pious and early Inſtruction of Children, is certainly a material Part of every Parent's Duty; and Youth has at all Times been much benefited when, by Means of lively and ſtriking Images, the moſt remarkable Things that exiſt in the World are repreſented to them; eſpecially if the Hiſtory of the Holy Scriptures is imprinted into them in their younger Days.

It is, above all, a great Advantage, when thoſe Perſons who have the conſtant Care and Inſpection over young Children, and therewith gain an Aſcendency or Power over ſuch tender Minds, to guide

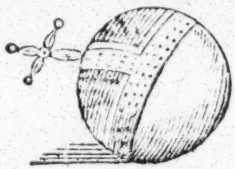
guide their Thoughts and Inclinations as the
pleaſe. (I ſay, when theſe Perſons are able and
to inſtruct and teach the Children.) And when the
poſſeſs that Capacity to excite a Deſire for Know
ledge, which naturally dwells in our Hearts, it
an agreeable Method to repreſent pleaſing Figure
to them: Let the proper Time never ſlip, whe
young Infants ſhow an Inclination to recei
Inſtruction; but don't compel Children to lea
certain Taſks in certain meaſured Hours, f
ſuch Compulſion, or Conſtraint, is oftener a
Obſtacle than an Encouragement towards learni
the neceſſary and uſeful Sciences.

To render this ſmall Book uſeful and inſtruc
ing, we have followed in chuſing Paſſages fro
Holy Scripture the Order obſerved therein; begi
ning with the Creation, and finiſhed with th
Redemption of Mankind, interſperſed with sele
moral Doctrines; and of all this we have quote
the moſt remarkable Places in the *Old* and *Ne*
Teſtaments.

The whole Sentences, which give an Explana
tion of the Figures, are placed at the Bottom o
each Page; and the Words, which are repreſente
by Figures, are particularly diſtinguiſhed in *Itali*
By ſuch facilitated and pleaſing Means all ſenſibl
and well-educated Mothers, Governeſſes, an
Nurſes, have it in their Power to teach and inſtruc
even the youngeſt Children with proper Ideas o
the moſt important Doctrines, and make them
early acquainted with the momentous Truths in
the Word of God.

Before the

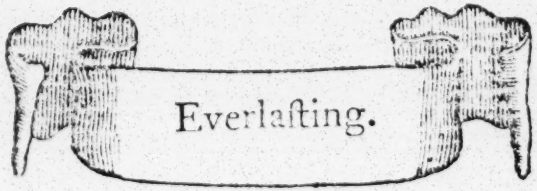
were brought forth, or ever the Earth

and the  was formed,

thou art

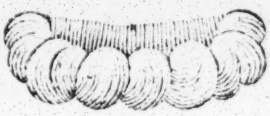
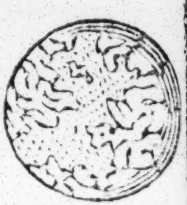
Even

from Everlasting to

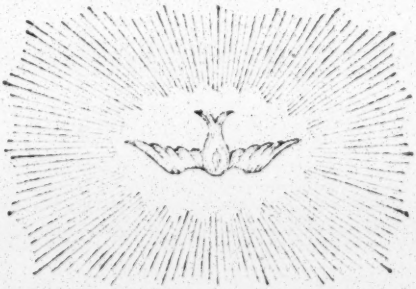


Before the *Mountains* were brought forth, or ever the Earth and the *World* was formed, thou art *God*: Even from Everlasting to Everlasting.

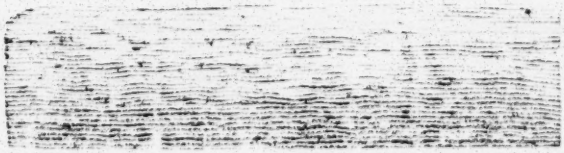
In the Beginning created

the  and the 

And the Earth was without Form and void, and Darkneſs was upon the Face of the Deep; and the

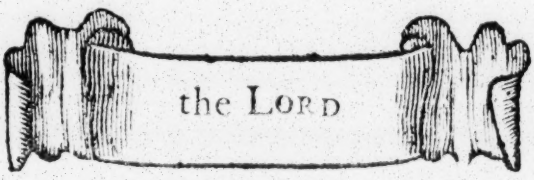


of God moved upon the



In the Beginning *God* created the *Heaven* and the *Earth*. And the Earth was without Form and void, and Darkneſs was upon the Face of the Deep; and the *Spirit* of God moved upon the *Waters*.

On the fourth Day

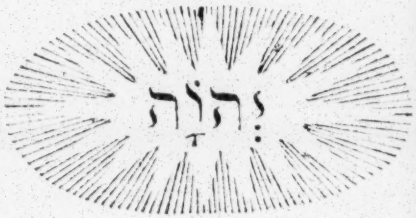


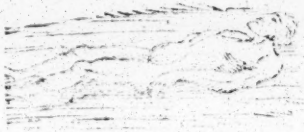
commanded that the

ſhould ſhine, the give her

and that the * * * * * ſhould be in Order. And gave them a Charge to do Service unto Man that was to be made.

On the fourth Day the Lord commanded that the *Sun* ſhould ſhine, the *Moon* give her *Light*, and that the *Stars* ſhould be in Order. And gave them a Charge to do Service unto Man that was to be made.

And the Lord 

formed  of the Duſt

of the Ground, and breathed into his

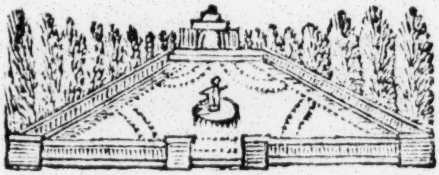
the Breath of

Life; and

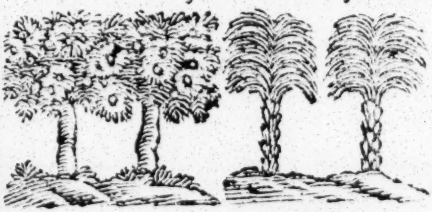
became a living Soul.

And the Lord *God* formed *Man* of the Duſt of the *Earth*, and breathed into his *Noſtrils* the Breath of Life; and *Man* became a living Soul.

The Lord God planted a



in Eden, and there he put the Man, to keep it and to dreſs it; ſaying, Thou mayeſt freely eat of all the



in the Garden:

But of the

of the Know-

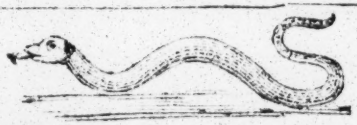
ledge of Good and Evil, thou ſhalt not eat of it: For in the Day that thou eateſt thereof, thou ſhalt ſurely die.

The Lord God planted a *Garden* in Eden, and there he put the Man, to keep it and to dreſs it; ſaying, Thou mayeſt freely eat of all the *Trees* in the Garden: But of the *Tree* of the Knowledge of Good and Evil, thou ſhalt not eat of it: For in the Day that thou eateſt thereof, thou ſhalt ſurely die.

The Lord יהוה said, It is not

good that the ſhould be alone:
I will make him an Help meet for him.
Therefore he cauſed a deep Sleep
to fall upon and took out
one of his s, with which he made
a Woman, and brought her unto the

The Lord *God* ſaid, It is not good that the *Man* ſhould be alone: I will make him an Help meet for him. Therefore he cauſed a deep Sleep to fall upon *Adam*, and took out one of his *Ribs*, with which he made a Woman, and brought her unto the *Man*.

The  ſaid unto

the Ye ſhall not ſurely

ſuffer And

ſhe took of the and did eat,

and gave alſo unto her with

her, and he did eat.

Then their were opened, and

they knew that they were naked.

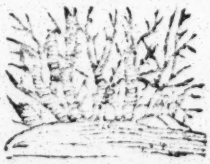
The *Serpent* ſaid unto the *Woman*, Ye ſhall not ſurely ſuffer *Death*. And ſhe took of the *Fruit* and did eat, and gave alſo unto her *Huſband* with her, and he did eat. Then their *Eyes* were opened, and they knew that they were naked.

And ſaid unto Adam:

Becauſe thou haſt not obeyed my Com-

mand, curſed is the

for thy Sake; in Sorrow ſhalt thou eat of it all the Days of thy Life.

 alſo and

ſhall it bring forth to thee; and in the

Sweat of thy ſhalt thou eat

Bread, till thou return unto the Ground.

And *God* ſaid unto Adam: Becauſe thou haſt not obeyed my Command, curſed is the *Ground* for thy Sake; in Sorrow ſhalt thou eat of it all the Days of thy Life. *Thorns* alſo and *Thiſtles* ſhall it bring forth to thee; and in the Sweat of thy *Face* ſhalt thou eat Bread, till thou return unto the Ground.

Cain brought of the Fruit of the

an Oblation unto the LORD;

and Abel alſo brought of the firſt Fruits

of his But the Lord

had Reſpect only unto Abel, and to his

And Cain was very Wroth, and his Countenance fell.

And when they were together in the Field, Cain roſe up againſt Abel his

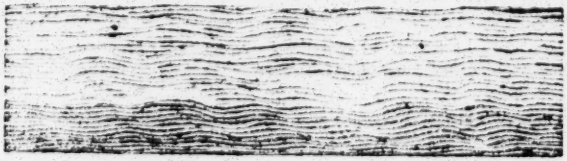
Brother, and him.

Cain brought of the Fruit of the *Field* an Oblation unto the Lord; and Abel alſo brought of the firſt Fruits of his *Sheep*. But the Lord had Reſpect only unto Abel, and to his *Offering*. And Cain was very Wroth, and his Countenance fell. And when they were together in the Field, Cain roſe up againſt Abel his Brother, and *ſlew* him.

waited in the Days of

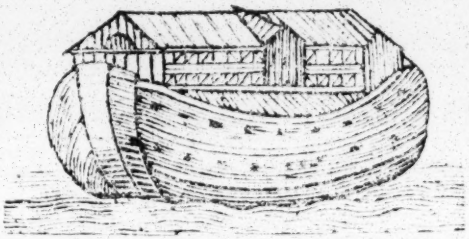
Noah, while the

was a preparing, wherein few, that is, eight Souls, were saved by



God waited in the Days of Noah, while the *Ark* was a preparing, wherein few, that is, eight Souls, were saved by *Water*.

Noah ſent forth a out

of the  that

came to him again in the Evening,

with an Olive that ſhe

had pluckt, and brought it in her

So Noah knew that the Waters were abated from off the Earth.

Noah ſent forth a *Dove* out of the *Ark* that came to him again in the Evening, with an Olive *Leaf* that ſhe had pluckt, and brought it in her *Mouth*. So Noah knew that the Waters were abated from off the Earth.

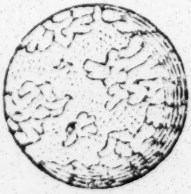
God ſpake unto

and to his with him,

ſaying, I have ſet my

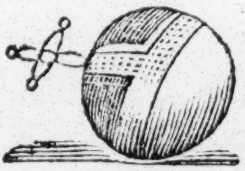
in the and it ſhall be for

a Token of a Covenant between me

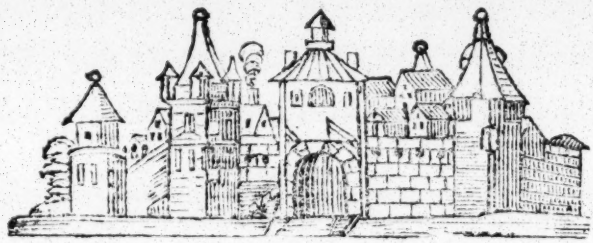
and the  that there ſhall

be no more Waters of a Flood to deſtroy all Fleſh.

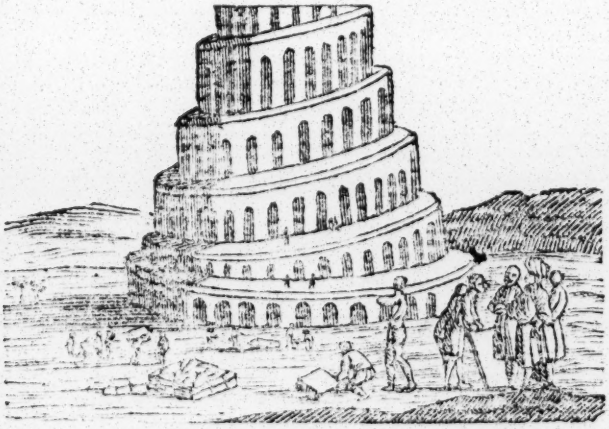
God ſpake unto *Noah*, and to his *Sons* with him, ſaying, I have ſet my *Bow* in the *Clouds*, and it ſhall be for a Token of a Covenant between me and the *Earth*, that there ſhall be no more Waters of a Flood to deſtroy all Fleſh.

The People of the 

ſaid, Go to, let us build a

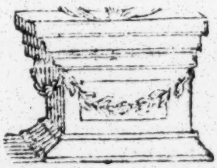


and a



whoſe Top may reach unto Heaven.

The People of the *World* ſaid, Go to, let us build a *City* and a *Tower*, whoſe Top may reach unto Heaven.

Abraham built an 

and laid the

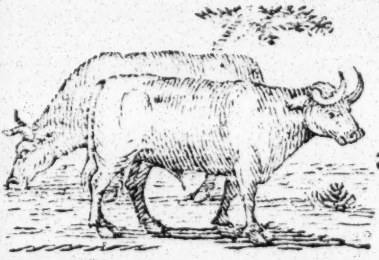
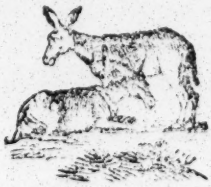
in Order; and bound his Son

and laid him on the Altar upon the Wood; and ſtretched forth his

and took the

to ſlay his Son.

Abraham built an *Altar*, and laid the *Wood* in Order; and bound his Son *Iſaac*, and laid him on the Altar upon the Wood; and ſtretched forth his *Hand*, and took the *Knife* to ſlay his Son.

Eliezer ſaid: The LORD hath bleſſed my Maſter Abraham greatly; and hath given him Flocks of and  and and and Servants, and 

Eliezer ſaid: The Lord hath bleſſed my Maſter Abraham greatly; and hath given him Flocks of *Sheep* and *Oxen*, and *Silver* and *Gold*, *Men* and *Women* Servants, *Camels* and *Aſſes*.

dreamed he ſaw a

that ſtood upon the Earth,
and the Top of it reached up

to And behold, the

of God aſcending and deſcending on it.

Jacob dreamed he ſaw a *Ladder* that ſtood upon the Earth, and the Top of it reached up to *Heaven*. And behold, the *Angels* of God aſcending and deſcending on it.

Joſeph was lifted up out of the

by his Brethren, and ſold to the

for 20 Pieces of Silver: And they

brought

into Egypt.

Joſeph was lifted up out of the *Pit* by his Brethren, and ſold to the *Iſhmeelites* for *Twenty* Pieces of Silver: And they brought *Joſeph* into Egypt.

Joſeph ſaid to his

I am Joſeph, your Brother, whom ye ſold into Egypt; and he fell upon the

Neck of hisBrother

and wept: Moreover, he kiſſed all his

and after

that they talked with him.

Joſeph ſaid to his *Brethren*: I am Joſeph, your Brother, whom ye ſold into Egypt; and he fell upon the Neck of his Brother *Benjamin*, and wept: Moreover, he kiſſed all his *Brethren*; and after that they talked with him.

Moſes, when he was born, was hid three Months by his

and when they could no longer hide him, his Mother put him in an

made of Reeds, and laid it among the Bulruſhes by the River's Brink: And Pharaoh's

took him up, and nouriſhed him for her own Son.

Moſes, when he was born, was hid three Months by his *Parents*; and when they could no longer hide him, his Mother put him in an *Ark* made of Reeds, and laid it among the Bulruſhes by the River's Brink: And Pharaoh's *Daughter* took him up, and nouriſhed him for her own Son.

The of the LORD

appeared unto

in a Flame of Fire, out of the midſt

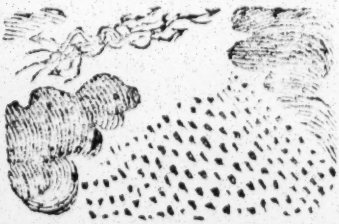
of a And he looked,

and behold, the Buſh burned with Fire, but was not conſumed.

The *Angel* of the Lord appeared unto *Moſes* in a Flame of Fire, out of the midſt of a *Buſh*: And he looked, and behold, the Buſh burned with Fire, but was not conſumed.

ſtretched forth his Rod

toward Heaven; and the Lord ſent



and

upon the Ground, and ſmote throughout the Land of Egypt all that was in the

both

and

Moſes ſtretched forth his Rod toward Heaven; and the Lord ſent *Thunder*, *Hail*, and *Lightning* upon the Ground, and ſmote throughout the Land of Egypt all that was in the *Field*, both *Man* and *Beaſt*

Thou, O

leddeſt

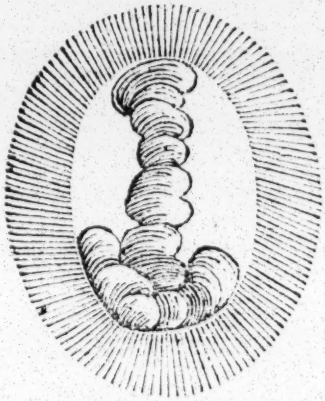
thy like a

Flock of by the

Hand of and

Thou, O *Lord*, leddeſt thy *People*, like a Flock of *Sheep*, by the Hand of *Moſes* and *Aaron*.

The LORD went before the People of Iſrael by Day in a



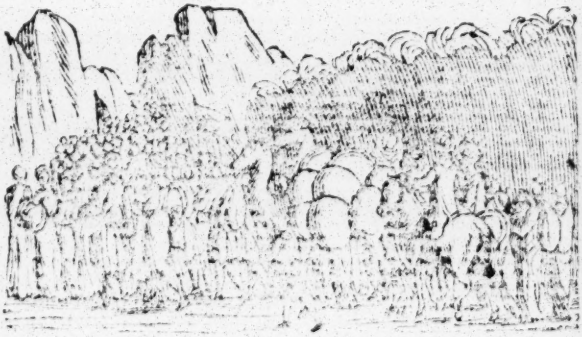
to lead them the Way; and by Night in a

to give them Light.

The Lord went before the People of Iſrael by Day in a *Pillar of a Cloud*, to lead them the Way; and by Night in a *Pillar of Fire*, to give them Light.

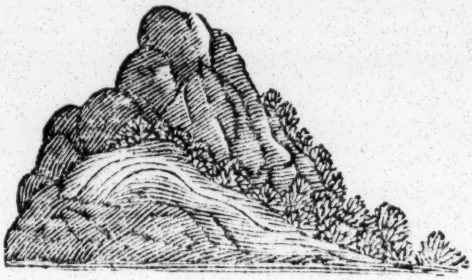
Pharaoh's Horſes went with his Chariots and Horſemen into the

and the LORD brought the Waters of the Sea upon them:
But the Children of Iſrael went on dry Land in the midſt of the



Pharaoh's Horſes went with his Chariots and Horſemen into the *Sea*, and the Lord brought the Waters of the Sea upon them: But the Children of Iſrael went on dry Land in the midſt of the *Sea*.

When Moſes came down from



Sinai, with the two Tables of

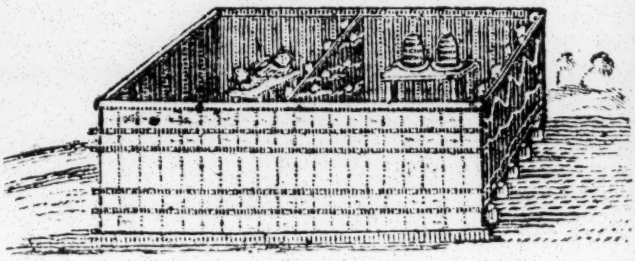
Teſtimony in his the

Skin of his Face ſhone bright, and the

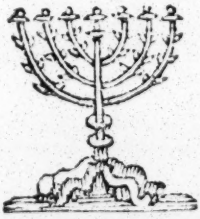
were afraid to come near him.

When Moſes came down from *Mount* Sinai, with the two Tables of Teſtimony in his *Hand*, the Skin of his Face ſhone bright, and the *People* were afraid to come near him.

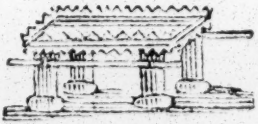
In the first



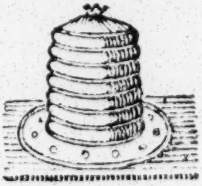
was the



and the



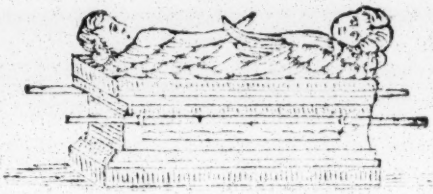
and the



which is called the Sanctuary.

In the first *Tabernacle* was the *Candlestick*, and the *Table*, and the *Shew-bread*; which is called the Sanctuary.

The



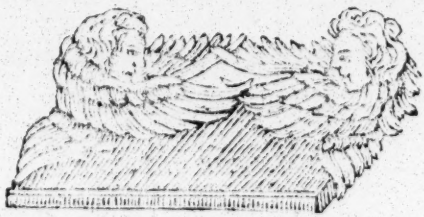
of the Covenant was overlaid round about with wherein was the golden that had the and Aaron's that budded, and the of the Covenant.

The *Ark* of the Covenant was overlaid round about with *Gold*, wherein was the golden *Vessel* that had the *Manna*, and Aaron's *Rod* that budded, and the *Tables* of the Covenant.

The shall

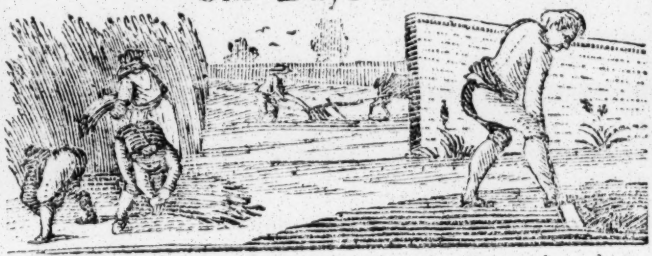
kill the that is for the People's Sin-offering, and bring his Blood within the

and sprinkle it upon and before the

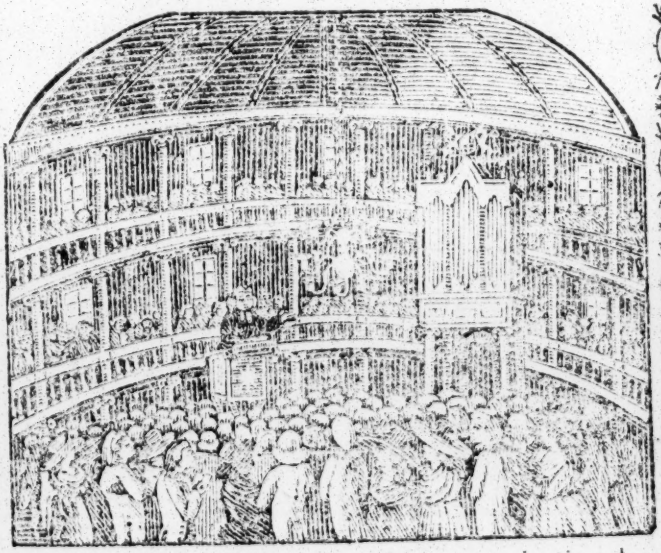


The *High-priest* shall kill the *Goat* that is for the People's Sin-offering, and bring his Blood within the *Vail*, and sprinkle it upon and before the *Mercy-seat*

Six Days ſhall



be done, but the ſeventh Day is the Sabbath of Reſt, an holy



ye ſhall do no Work therein, it is the Sabbath of the LORD.

Six Days ſhall *Work* be done, but the ſeventh Day is the Sabbath of Reſt, an holy *Aſſembly*; ye ſhall do no Work therein, it is the Sabbath of the LORD.

Moſes lifted up his Hand, and with his Rod he ſmote the

twice; and the Water came out abundantly: So the

and their Beaſts drank.

Moſes lifted up his Hand, and with his Rod he ſmote the *Rock* twice; and the Water came out abundantly: So the *Congregation* and their Beaſts drank.

The LORD ſent fiery Serpents among

the of

Iſrael, which ſtung them; ſo that many

of them died: And prayed

for the People. And the LORD ſaid

unto Moſes, Make thee a fiery

and put it upon a Pole:

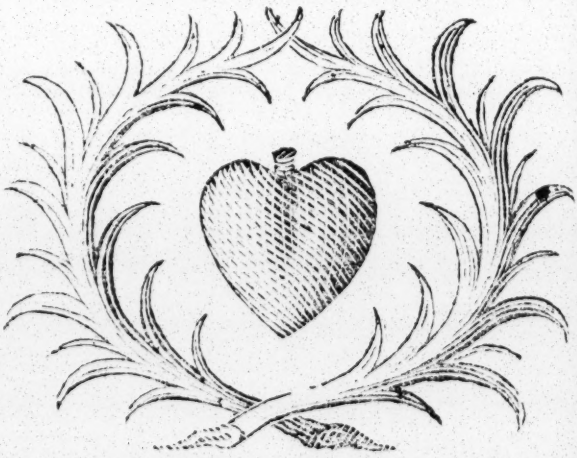
And it ſhall come to paſs, that every one that is bitten, when he looketh upon it, ſhall live.

The Lord ſent fiery Serpents among the *People* of Iſrael, which ſtung them; ſo that many of them died: And *Moſes* prayed for the People. And the Lord ſaid unto Moſes, Make thee a fiery *Serpent*, and put it upon a Pole: And it ſhall come to paſs, that every one that is bitten, when he looketh upon it, ſhall live.

Thou ſhalt love the

thy

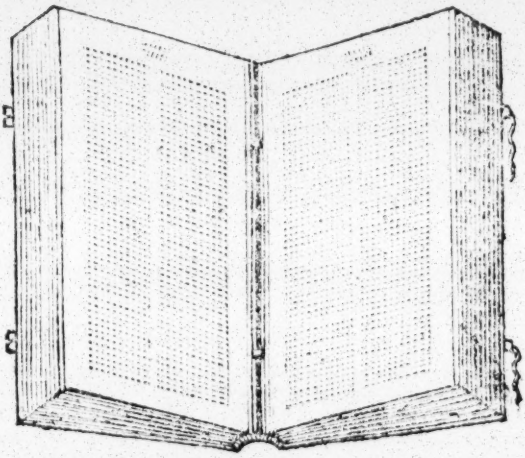
GOD with all thine



and with all thy Soul, and with all thy Might.

Thou ſhalt love the *Lord* thy God with all thine *Heart*, and with all thy Soul, and with all thy Might.

The LORD ſpake unto Joſhua, ſaying: This



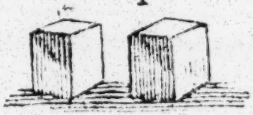
of the

ſhall not depart out

of thy but thou ſhalt meditate therein Day and Night.

The Lord ſpake unto Joſhua, ſaying: This *Book* of the *Commandments* ſhall not depart out of thy *Mouth*, but thou ſhalt meditate therein Day and Night.

Joſhua ſet up

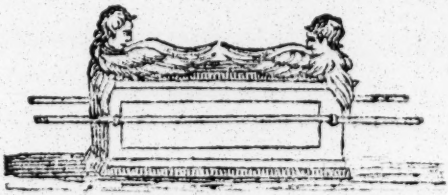
XII. 

in the midſt of Jordan, in the Place

where the of

the which

bare the



of the Covenant ſtood.

Joſhua ſet up *twelve Stones* in the midſt of Jordan, in the Place where the *Feet* of the *Prieſts* which bare the *Ark* of the Covenant ſtood.

When the Prieſts had encompaſſed the

of Jericho the ſeventh Time,
they blew with the

and the

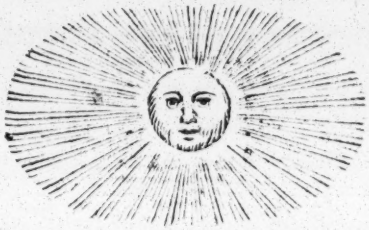
ſhouted with a great Shout; ſo that the Wall fell down flat, and they went up

into the

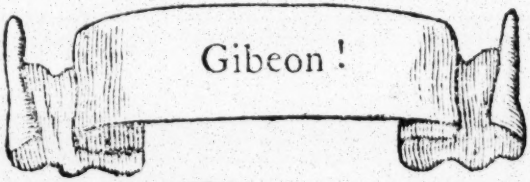
and took it.

When the Prieſts had encompaſſed the *City* of Jericho the ſeventh Time, they blew with the *Trumpets*, and the *People* ſhouted with a great Shout; ſo that the Wall fell down flat, and they went up into the *City* and took it.

Joſhua ſaid, in the Sight of Iſrael:

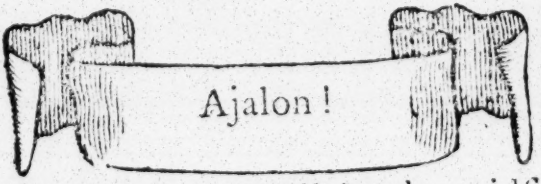


ſtand thou ſtill upon



And thou,

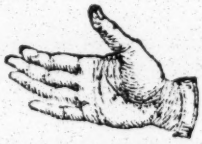
in the Valley of



So the Sun ſtood ſtill in the midſt of Heaven about a whole Day.

Joſhua ſaid, in the Sight of Iſrael: *Sun*, ſtand thou ſtill upon Gibeon! And thou, *Moon*, in the Valley of Ajalon! So the Sun ſtood ſtill in the midſt of Heaven about a whole Day.

Samſon found a new

and put forth his  and

took it, and ſlew a

M.

therewith. And Samſon ſaid, There they lie, Heaps upon Heaps.

Samſon found a new *Aſs's Jaw-bone*, and put forth his *Hand* and took it, and ſlew a *thouſand Men* therewith. And Samſon ſaid, There they lie, Heaps upon Heaps.

When Ruth was riſen up to glean after the Reapers, Boaz commanded

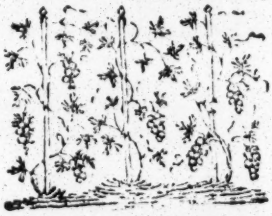
his ſaying, Let her gather even among the Sheaves, and let fall ſome Handfuls on purpoſe for her, that ſhe may glean them up, and rebuke her not. So ſhe gleaned in the

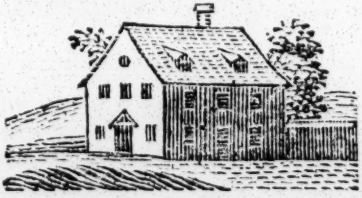
until the Evening, and

out that ſhe had gathered.

When Ruth was riſen up to glean after the Reapers, Boaz commanded his *Servants*, ſaying, Let her gather even among the Sheaves, and let fall ſome Handfuls on purpoſe for her, that ſhe may glean them up, and rebuke her not. So ſhe gleaned in the *Field* until the Evening, and *beat* out that ſhe had gathered.

Thy ſhall be as

a fruitful  by the Sides

of thine  and

thy like

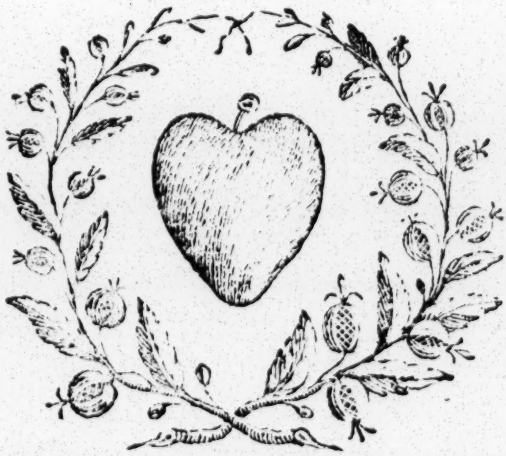
Olive Plants about thy

Thy *Wife* ſhall be as a fruitful *Vine* by the Sides of thine *Houſe*, and thy *Children* like Olive Plants about thy *Table*.

seeth with his

the outward Appearance; but the

looketh on the



Man seeth with his *Eyes* the outward Appearance; but the *Lord* looketh on the *Heart*.

ſmote the

in his Forehead with a Stone, and he

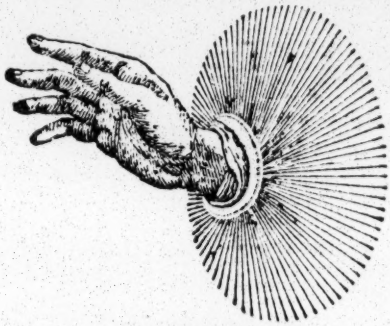
fell upon his

Then David ran and ſtood upon the

and took his Sword and cut off his Head therewith.

David ſmote the *Philiſtine* in his Forehead with a Stone, and he fell upon his *Face*. Then David ran and ſtood upon the *Philiſtine*, and took his Sword and cut off his Head therewith.

David said, I am in a great Strait:
Let us fall now into the



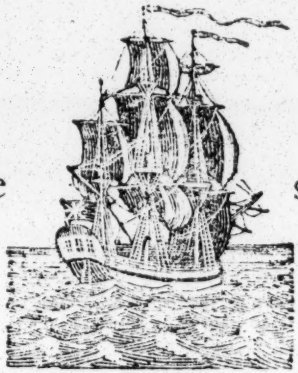
of the

(for his

Mercies are great) and let me not fall

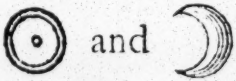
into the of

David said, I am in a great Strait: Let us fall now into the *Hand* of the *Lord*, (for his Mercies are great) and let me not fall into the *Hand* of *Man*.



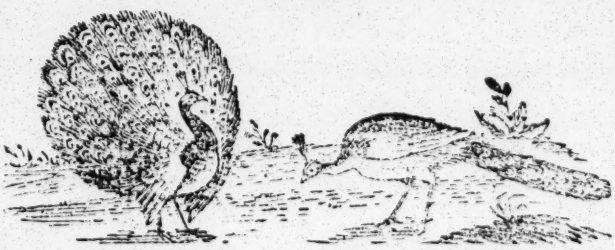
The s of Solomon

came once in 3 Years, and brought



and

and



The *Ships* of Solomon came once in *three* Years, and brought *Gold* and *Silver*, *Ivory*, and *Apes* and *Peacocks*.

As and

went on and talked, behold, there

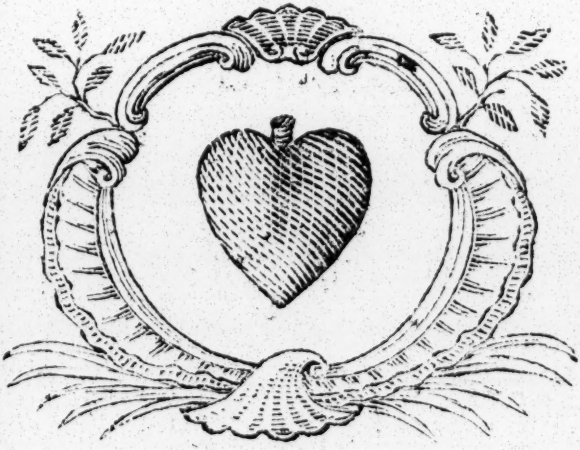
appeared a

and Horſes of Fire, and parted them both aſunder; and Elijah went up by a Whirlwind into

As *Elijah* and *Eliſha* went on and talked, behold there appeared a *Chariot* and Horſes of Fire, and parted them both aſunder; and Elijah went up by a Whirlwind into *Heaven.*

David ſaid, I know, my

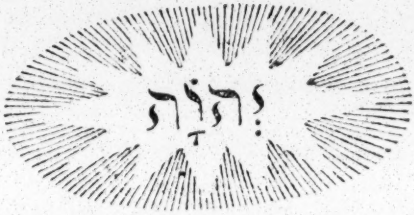
that thou trieſt the



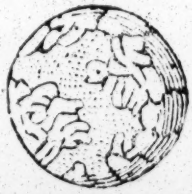
and haſt Pleaſure in Uprightneſs.

David ſaid, I know, my *God*, that thou trieſt the *Heart*, and haſt Pleaſure in Uprightneſs.

The of the



run to and fro throughout the whole



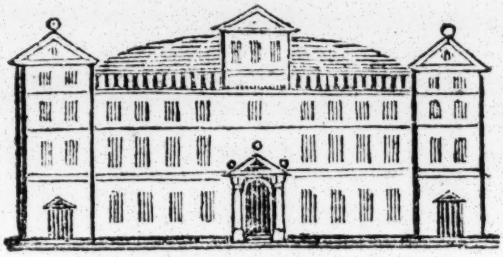
to ſhew himſelf ſtrong in the Behalf

of them whoſe is perfect

towards him.

The *Eyes* of the *Lord* run to and fro throughout the whole *Earth*, to ſhew himſelf ſtrong in the Behalf of them whoſe *Heart* is perfect towards him.

When the Builders laid the Foundation of the



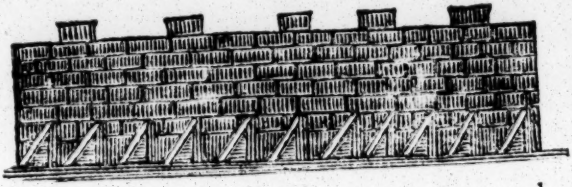
of the LORD, the

ſtood in their Apparel, with

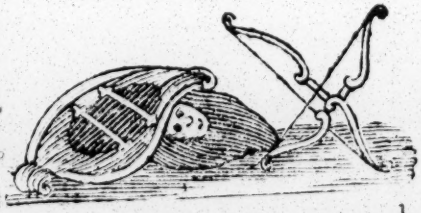
to praiſe the

When the Builders laid the Foundation of the *Temple* of the Lord, the *Prieſts* ſtood in their Apparel, with *Trumpets*, to praiſe the *Lord*.

With one they builded the



of Jeruſalem, and with the other Hand held the

 and

and every one had his

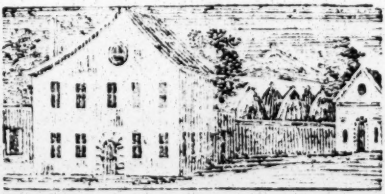
girded by his Side.

With one *Hand* they builded the *Wall* of Jeruſalem, and with the other Hand held the *Spears*, *Shields*, *Bows*, and *Armour*; and every one had his *Sword* girded by his Side.

The ſaid unto the

Queen, and to the Jew, Behold,

I have given Eſther the

 of Haman,

and him they have hanged upon the

becauſe he laid his

upon the Jews.

The *King* ſaid unto *Eſther* the Queen, and to *Mordecai* the Jew, Behold, I have given Eſther the *Houſe* of Haman, and him they have hanged upon the *Gallows*, becauſe he laid his *Hand* upon the Jews.

I put on and it

clothed me: My Judgment was as a

and a

I was to the and

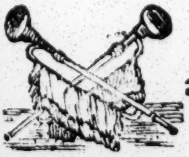
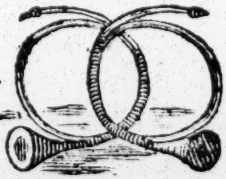
was I to the

I put on *Righteousness*, and it clothed me: My Judgment was as a *Robe* and a *Diadem*. I was *Eyes* to the *Blind*, and *Feet* was I to the *Lame*.

Sing unto the

with the

and the Voice of a Pſalm: With


and Sound of 

make a joyful Noiſe before the LORD,

the

Sing unto the *Lord* with the *Harps*, and the Voice of a Pſalm: With *Trumpets*, and Sound of *Cornets*, make a joyful Noiſe before the Lord, the *King*.

The

hateth

proud a lying

and that ſhed innocent

Blood; an that deviſeth

wicked Imaginations, and

that be ſwift in running to do Miſchief.

The *Lord* hateth proud *Eyes*, a lying *Tongue*, and *Hands* that ſhed innocent Blood; an *Heart* that deviſeth wicked Imaginations, and *Feet* that be ſwift in running to do Miſchief.

The hoary

is a of Glory,

if it be found in the Way of

The hoary *Head* is a *Crown* of Glory, if it be found in the Way of *Righteouſneſs*.

Hear thou my Son, and be wiſe, and guide thine in the Way:

Keep not Company with

nor

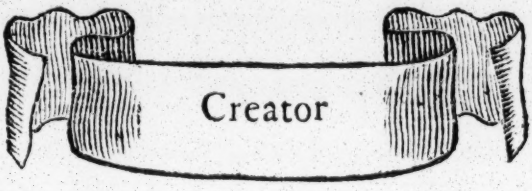
for they ſhall come to

and the

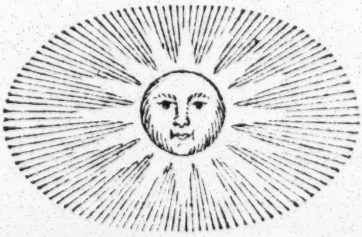
ſhall be clothed with Rags.

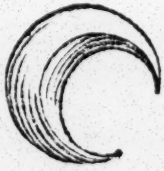
Hear thou my Son, and be wiſe, and guide thine *Heart* in the Way: Keep not Company with *Drunkards* nor *Gluttons*, for they ſhall come to *Poverty*, and the *Sleeper* ſhall be clothed with Rags.

Remember now thy



in the Days of thy Youth, before the



or the the 

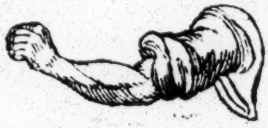
or the * * * * * * * be darkened: Nor

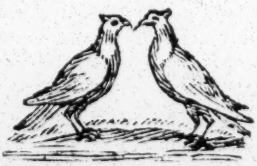
the return after the Rain.

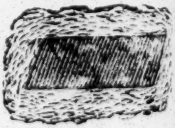
Remember now thy Creator in the Days of thy Youth, before the *Sun*, or the *Light*, the *Moon*, or the *Stars* be darkened: Nor the *Clouds* return after the Rain.

Set me as a upon thine

and as a

upon thine  For

 is ſtrong as

is cruel as the 

Set me as a *Seal* upon thine *Heart*, and as a *Ring* upon thine *Arm*: For *Love* is ſtrong as *Death*; *Jealouſy* is cruel as the *Grave*.

Behold, the Lord God ſhall feed his

like a

he ſhall

gather the

with his Arm,

and carry them in his

and ſhall gently lead thoſe that are with

Behold, the Lord God ſhall feed his *Flock* like a *Shepherd*; he ſhall gather the *Lambs* with his Arm, and carry them in his *Boſom*, and ſhall gently lead thoſe that are with *young*.

Even the shall faint

and be weary, and the young

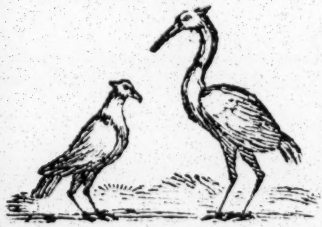
shall utterly fall: But they

that wait upon the LORD shall renew their Strength; they shall mount up

with as

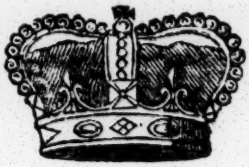
they shall run, and not be weary; and they shall walk, and not faint.

Even the *Youths* shall faint and be weary, and the young *Men* shall utterly fall: But they that wait upon the Lord shall renew their Strength; they shall mount up with *Wings* as *Eagles*; they shall run, and not be weary; and they shall walk, and not faint.

The in the knoweth her appointed Times; and the  and obſerve the Time of their coming; but my know not the Judgment of the LORD.

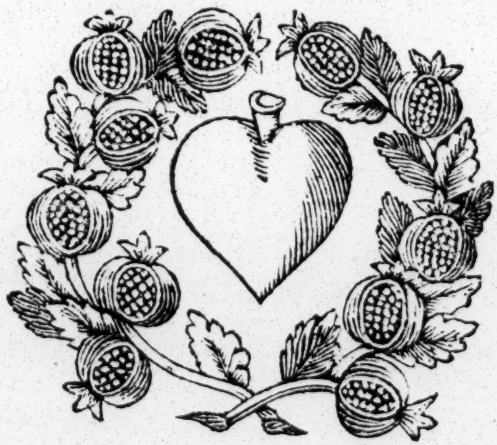
The *Stork* in the *Heaven* knoweth her appointed Times; and the *Turtle*, *Crane*, and *Swallow* obſerve the Time of their coming; but my *People* know not the Judgment of the Lord.

The



from our

is fallen: Woe unto us that we have sinned! For this our



is faint; for these Things our

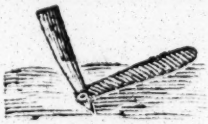
are dim.

The *Crown* from our *Head* is fallen: Woe unto us that we have sinned! For this our *Heart* is faint; for these Things our *Eyes* are dim.

The

said:

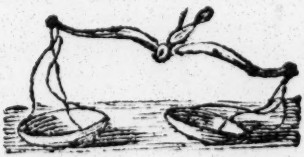
Take thee a

as ſharp as a  and cauſe

it to paſs upon thine

and upon thy

then take thee a



to weigh, and divide the Hair.

The *Lord* ſaid: Take thee a *Knife*, as ſharp as a *Razor*, and cauſe it to paſs upon thine *Head* and upon thy *Beard*; then take thee a *Balance* to weigh, and divide the Hair.

Nebuchadnezzar was driven from

and did eat Graſs as the

and his Body was wet with the Dew of Heaven, till his Hairs were grown like

Feathers, and his

Nails like Claws.

Nebuchadnezzar was driven from *Men*, and did eat Graſs as the *Oxen*, and his Body was wet with the Dew of Heaven, till his Hairs were grown like *Eagles* Feathers, and his Nails like *Birds* Claws.

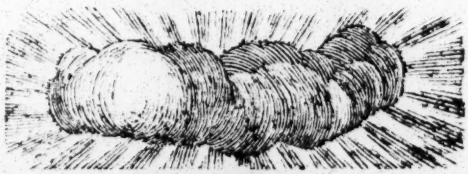
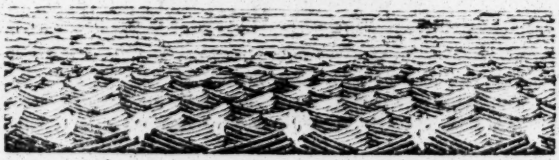
ſaid unto the

My GOD hath ſent his

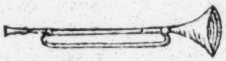
and hath ſhut the

Mouths, that they have not hurt me.

Daniel ſaid unto the *King*: My God hath ſent his *Angel*, and hath ſhut the *Lions* Mouths, that they have not hurt me.

For Sin ſhall the Land mourn, and every one that dwelleth therein ſhall languiſh, with the of the and with the of  yea, the of the  alſo ſhall be taken away.

For Sin ſhall the Land mourn, and every one that dwelleth therein ſhall languiſh, with the *Beaſts* of the *Field*, and with the *Fowls* of *Heaven*; yea, the *Fiſhes* of the *Sea* alſo ſhall be taken away.

Blow ye the  in Zion,
and ſound an Alarm in my holy

let all the

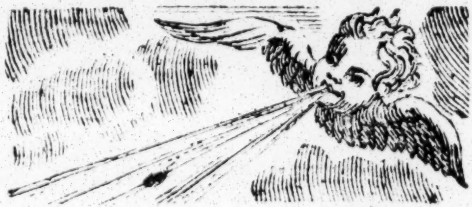
of the Land tremble: For the Day
of the LORD cometh, for it is

nigh at

Blow ye the *Trumpet* in Zion, and ſound an Alarm in my holy *Mountain*; let all the *Inhabitants* of the Land tremble: For the Day of the Lord cometh, for it is nigh at *Hand*.

He that formed the

and createth the



and declareth unto

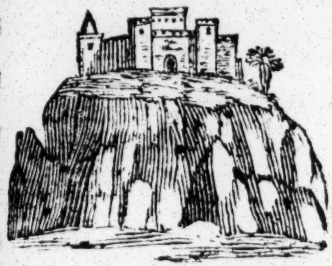
what is his Thought:

The LORD

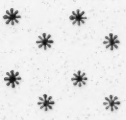
of Hosts is his Name.

He that formed the *Mountains*, and createth the *Wind*, and declareth unto *Man* what is his Thought: The Lord *God* of Hosts is his Name.

The Pride of thine hath deceived thee: Thou that dwelleſt in the Clefts of the Rock, whoſe



is high, that ſaith in his Heart, Who ſhall bring me down to the Ground? Though thou exalt thyſelf as the and make thy

among the 

thence will I bring thee down, ſaith the LORD.

The Pride of thine *Heart* hath deceived thee: Thou that dwelleſt in the Clefts of the Rock, whoſe *Habitation* is high, that ſaith in his Heart, Who ſhall bring me down to the Ground? Though thou exalt thyſelf as the *Eagle*, and make thy *Neſt* among the *Stars*, thence will I bring thee down, ſaith the Lord.

He that formed the

and createteth the

and declareth unto

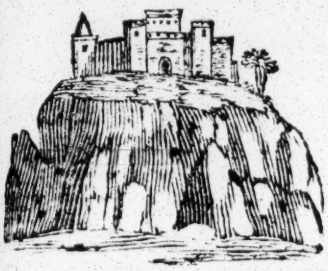
what is his Thought:

The LORD

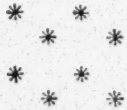
of Hosts is his Name.

He that formed the *Mountains*, and createth the *Wind*, and declareth unto *Man* what is his Thought: The Lord *God* of Hosts is his Name.

The Pride of thine hath deceived thee: Thou that dwelleſt in the Clefts of the Rock, whoſe



is high, that ſaith in his Heart, Who ſhall bring me down to the Ground? Though thou exalt thyſelf as the and make thy

among the 

thence will I bring thee down, ſaith the LORD.

The Pride of thine *Heart* hath deceived thee: Thou that dwelleſt in the Clefts of the Rock, whoſe *Habitation* is high, that ſaith in his Heart, Who ſhall bring me down to the Ground? Though thou exalt thyſelf as the *Eagle*, and make thy *Neſt* among the *Stars*, thence will I bring thee down, ſaith the Lord.

The Mariners took up

and caſt him into the Sea, and it ceaſed from raging. Now the LORD had pre-

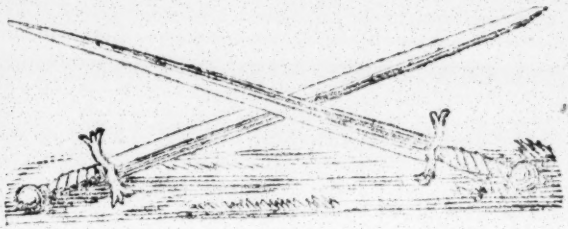
pared a great

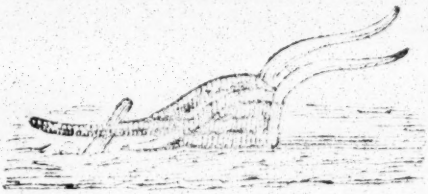
to ſwallow up Jonan, and he was in its Belly three Days and three Nights. Then he prayed unto the Lord, and it

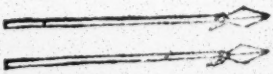
upon the dry Land.

The Mariners took up *Jonah* and caſt him into the Sea, and it ceaſed from raging. Now the Lord had prepared a great *Fiſh* to ſwallow up Jonah, and he was in its Belly three Days and three Nights. Then he prayed unto the Lord, and it *vomited out Jonah* upon the dry Land.

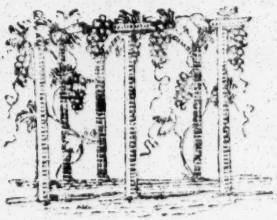
In the laſt Days they ſhall beat their



into  and

their  into

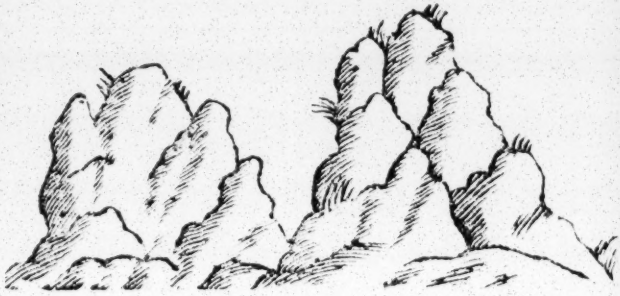
and every Man ſhall ſit under his

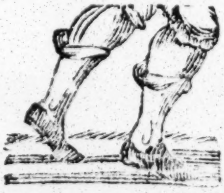
 and

and none ſhall make them afraid.

In the laſt Days they ſhall beat their *Swords* into *Plowſhares*, and their *Spears* into *Hooks*; and every Man ſhall ſit under his *Vine* and *Fig-Tree*, and none ſhall make them afraid.

Behold upon the



the  of a

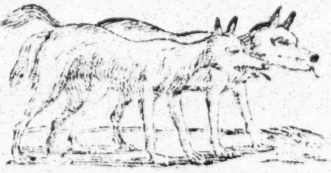
that bringeth good Tidings,

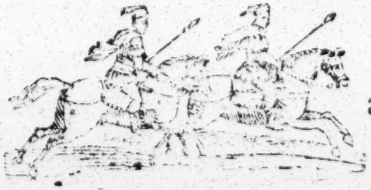
that

Behold upon the *Mountains* the *Feet* of a *Meſſenger* that bringeth good Tidings, that *Peace publiſheth.*

Their are ſwifter than the

and are more fierce

than the Evening 

Their  are many,

and ſhall come from far; they ſhall

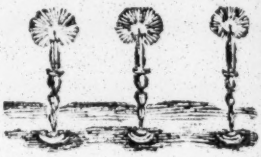
ſly as the haſting

to Meat.

Their *Horſes* are ſwifter than the *Leopards*, and are more fierce than the Evening *Wolves*: Their *Horſemen* are many, and ſhall come from far; they ſhall fly as the *Eagle* haſting to Meat.

I will ſearch Jeruſalem, ſaith the

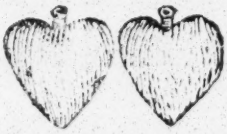
with



and puniſh the

that are frozen in their Dregs;

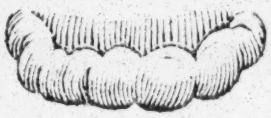
that ſay in their



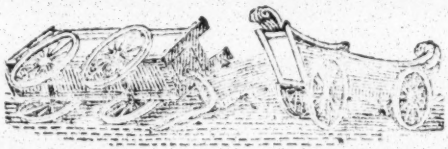
The Lord will neither do Good nor do Evil.

I will ſearch Jeruſalem, ſaith the *Lord*, with *Candles*, and puniſh the *Men* that are frozen in their Dregs; that ſay in their *Hearts*, The Lord will neither do Good nor do Evil.

Thus ſaith the LORD : I will ſhake

the  and the

and deſtroy the Strength of the Kingdoms of the Heathen ; and I will over-

throw the 

and thoſe that ride in them ; and the

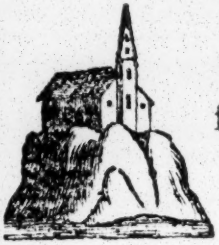
and

ſhall come down, every one by the

of his Brother.

Thus ſaith the Lord : I will ſhake the *Heavens* and the *Earth*, and deſtroy the Strength of the Kingdoms of the Heathen ; and I will overthrow the *Chariots*, and thoſe that ride in them ; and the *Horſes* and *Men* ſhall come down, every one by the *Sword* of his Brother.

Rejoice greatly, O Daughter of



ſhout for Joy, O Daughter

of Jeruſalem: Behold, thy

cometh unto thee: He is juſt, and having Salvation; lowly, and riding

upon an

and upon a

the Foal of an

Rejoice greatly, O Daughter of *Zion*; ſhout for Joy, O Daughter of Jeruſalem: Behold, thy *King* cometh unto thee: He is juſt, and having Salvation; lowly, and riding upon an *Aſs*, and upon a *Colt* the Foal of an *Aſs*.

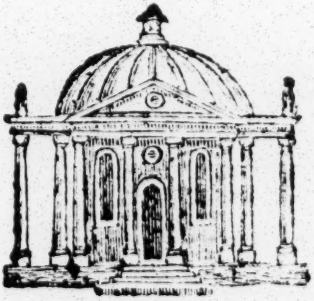
Behold, I will ſend my

and he ſhall prepare the Way before me:

And the

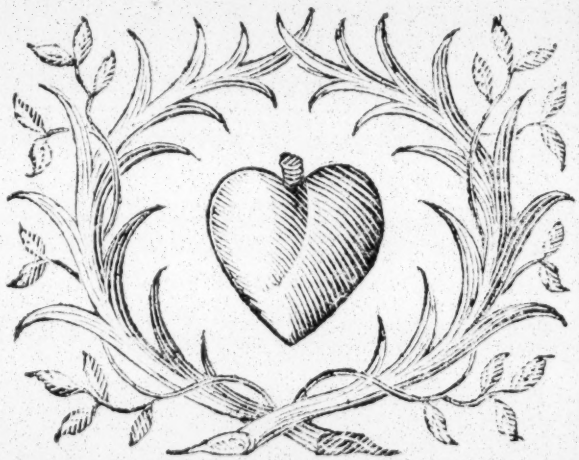
whom ye ſeek,

ſhall ſuddenly come to his



Behold, I will ſend my *Meſſenger*, and he ſhall prepare the Way before me: And the *Lord*, whom ye ſeek, ſhall ſuddenly come to his *Temple*.

My Son,
as long as thou liveſt have GOD
before thine and in thine



and let not thy Will be ſet to Sin,
or to tranſgreſs his

My Son, as long as thou liveſt have God before thine *Eyes*, and in thine *Heart*; and let not thy Will be ſet to Sin, or to tranſgreſs his *Commandments*.

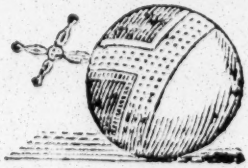
anointed herſelf with precious Ointment, and put on all her Ornaments to deceive Holofornes: Her

raviſhed his

her Beauty caught his

but ſhe cut off his

Judith anointed herſelf with precious Ointment, and put on all her Ornaments to deceive Holofornes: Her *Shoes* raviſhed his *Eyes*, her Beauty caught his *Heart*, but ſhe cut off his *Head*.

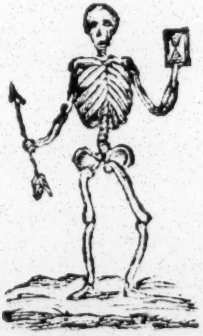
created to be immortal, like the Image of himſelf. But through the 's Envy came into the  And they that do hold of his Side do find it.

God created *Man* to be immortal, like the Image of himſelf. But through the *Devil*'s Envy *Death* came into the *World*: And they that do hold of his Side do find it.

All comes from the LORD,

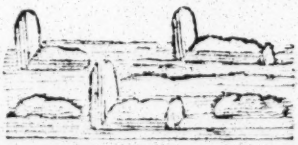
and

and



and

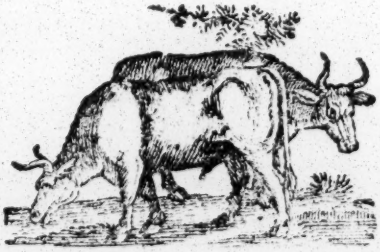
All comes from the Lord, *Proſperity* and *Adverſity*, *Life* and *Death*, *Poverty* and *Riches*.

Bow down thine O LORD, to hear us: Open thine and behold; for the that are in the  whose Souls are taken from their Bodies, will give unto the LORD neither Praiſe nor

Bow down thine *Ear*, O Lord, to hear us: Open thine *Eyes*, and behold; for the *Dead* that are in the *Graves*, whoſe Souls are taken from their Bodies, will give unto the Lord neither Praiſe nor *Righteouſneſs*.

In contrite and humble

Spirits let us be accepted: Like as in the Burnt-Offerings of

and  and

like as in ten Thouſands of fat

In contrite *Hearts* and humble Spirits let us be accepted: Like as in the Burnt-Offerings of *Goats* and *Bullocks*, and like as in ten Thouſands of fat *Sheep*.

These three

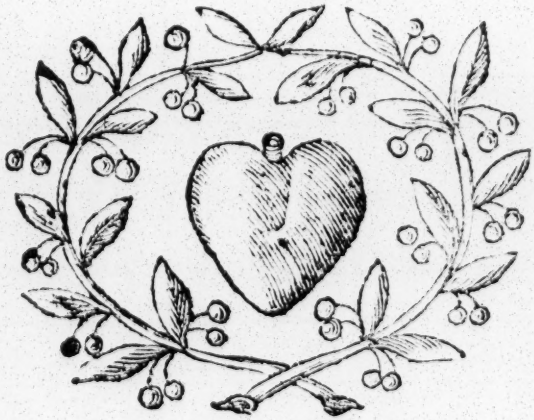
as out of one praised and glorified GOD in the burning fiery

without being singed; saying, Blessed art thou, O LORD GOD of our Fathers, thy Name is worthy to be praised and exalted above all for ever.

These three *Men*, as out of one *Mouth*, praised and glorified GOD in the burning fiery *Furnace*, without being singed; saying, Blessed art thou, O LORD GOD of our Fathers, thy Name is worthy to be praised and exalted above all for ever.

wept,

and lifted her up toward Heaven; for her



trusted in the LORD.

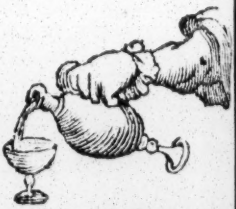
Susanna wept, and lifted her *Eyes* up toward Heaven, for her *Heart* trusted in the Lord.

Thus ſaid

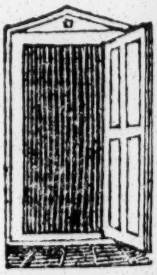
the of Bel:

Thou, O ſet on the

and the



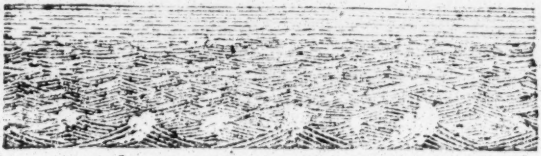
make ready, and ſhut the



and ſeal it with thine own

Thus ſaid the *Prieſts* of Bel: Thou, O *King*, ſet on the *Meat*, and the *Wine* make ready, and ſhut the *Door*, and ſeal it with thine own *Ring*.

I have ſinned above the Number of the Sands of the



and my Tranſgreſſions,

O

are ſo

multiplied, that I am not worthy to behold and ſee the Height of

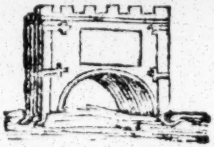
for mine Iniquities.

I am bowed down with many

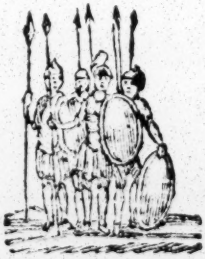
that I cannot lift up mine Head, neither have any Releaſe.

I have ſinned above the Number of the Sands of the *Sea*; and my Tranſgreſſions, O *Lord*, are ſo multiplied, that I am not worthy to behold and ſee the Height of *Heaven* for mine Iniquities. I am bowed down with many *Iron Bands*, that I cannot lift up mine Head, neither have any Releaſe.

Upon each there was

a ſtrong  of Wood,

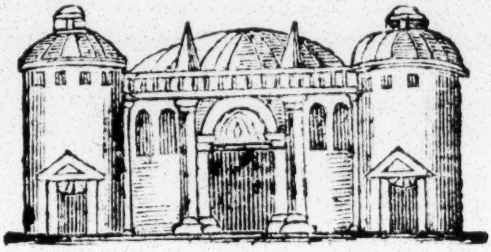
faſt girt, which held

XXXII fighting 

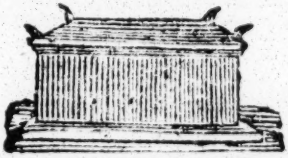
beſides the that ruled the Beaſt.

Upon each *Elephant* there was a ſtrong *Tower* of Wood, faſt girt, which held *thirty-two* fighting *Men*, beſides the *Indian* that ruled the Beaſt.

The Maccabees having cleanſed the



they made another



and lighted the and

placed the in Order

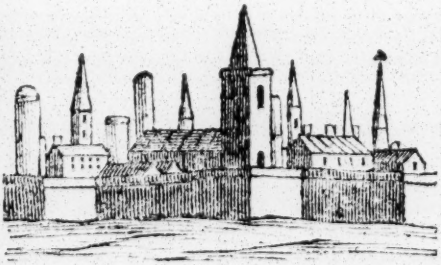
on the Altar.

The Maccabees having cleanſed the *Temple*, they made another *Altar*, and lighted the *Lamps*, and placed the *Shew-Bread* in Order on the Altar.

The said to the

that were watching their

by Night: Fear not; for, behold, I bring you good Tidings, which shall be to all People great Joy. For unto you is born this Day, in the

 of

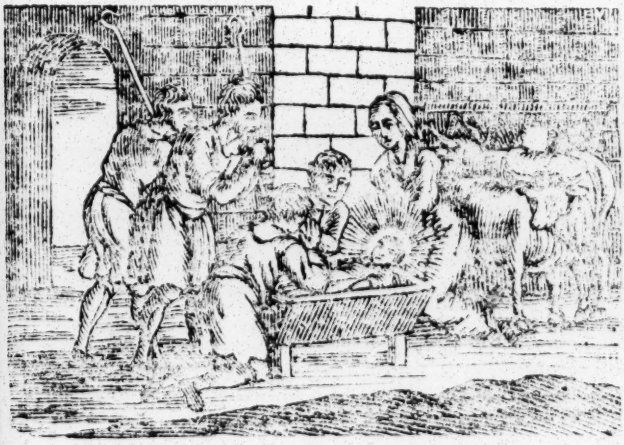
a Saviour, which is Christ the Lord.

The *Angel* said to the *Shepherds* that were watching their *Sheep* by Night: Fear not; for, behold, I bring you good Tidings, which shall be to all People great Joy. For unto you is born this Day, in the *City* of *David*, a Saviour, which is Christ the Lord.

The Shepherds came with Haſte,
and found

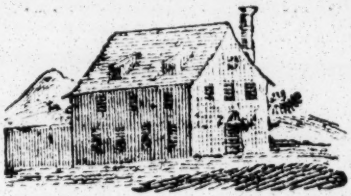
and

and the Babe lying in a



The Shepherds came with Haſte, and found *Mary* and *Joſeph*, and the Babe lying in a *Manger*.

When the wise Men from the East were come into the



where the young Child was with Mary his Mother, they fell down and

him: And, when they had opened their Treasures, they presented unto him

When the wise Men from the East were come into the *House* where the young Child was with Mary his Mother, they fell down and *worshipped* him: And, when they had opened their Treasures, they presented unto him *Gifts*.

ſaid: O Jeruſalem, how often would I have gathered thy

together, even as a

gathereth her

under her

and ye would not!

Jeſus ſaid: O Jeruſalem, how often would I have gathered thy *Children* together, even as a *Hen* gathereth her *Chickens* under her *Wings*, and ye would not!

JESUS said unto his

It is easier for a

to go through the Eye of a

than for them that trust in

to enter into the Kingdom of GOD.

Jesus said unto his *Disciples*, It is easier for a *Camel* to go through the Eye of a *Needle*, than for them that trust in *Riches* to enter into the Kingdom of God.

The Kingdom of

is like a Grain of Muſtard-ſeed, which a Man took and ſowed in his

and it grew, and waxed a great

and the

of the Air made

in the of it.

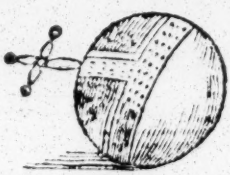
The Kingdom of *God* is like a Grain of Muſtard-ſeed, which a Man took and ſowed in his *Garden*; and it grew, and waxed a great *Tree*, and the *Fowls* of the Air made *Neſts* in the *Branches* of it.

seeth

coming unto him, and ſaith,
Behold the

of

which taketh away the Sin of the



John ſeeth *Jeſus* coming unto him, and ſaith, Behold the *Lamb* of *God*, which taketh away the Sin of the *World*.

Judas came at the Head of a great

and drew near unto JESUS, and ſaid,

Hail, Maſter, and him.

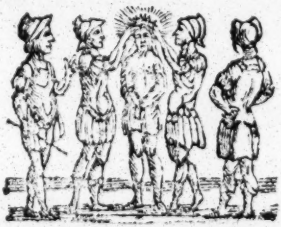
Then they took JESUS and bound him, and led him to the High Prieſt's

Judas came at the Head of a great *Multitude*, and drew near unto Jeſus, and ſaid, Hail, Maſter, and *kiſſed* him. Then they took Jeſus and bound him, and led him to the High Prieſt's *Houſe*.

Pilate took JESUS,

and him. And the

Soldiers platted a Crown of Thorns

and put it on his  and

they put on him a purple Robe; and
ſaid, Hail, King of the Jews. And they

him, and ſmote him with their Hands.

Pilate took Jeſus, and *ſcourged* him. And the Soldiers platted a Crown of Thorns and put it on his *Head*, and they put on him a purple Robe; and ſaid, Hail, King of the Jews. And they *mocked* him, and ſmote him with their Hands.

The Soldiers took

and led him away.

And he bearing his

went forth into a Place called the Place of a Skull, or Golgotha, where they

him, and two other with him.

The Soldiers took *Jesus*, and led him away. And he bearing his *Cross*, went forth into a Place called the Place of a Skull, or Golgotha; where they *crucified* him, and two other with him.

Joſeph and Nicodemus took the

of JESUS from the Croſs, wrapped it

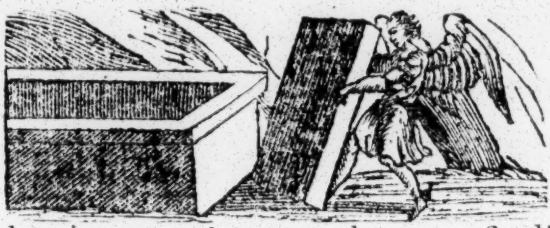
in clean and laid

it in a new

wherein never Man before was laid.

Joſeph and Nicodemus took the *Body* of Jeſus from the Croſs, wrapped it in clean *Linen*, and laid it in a new *Sepulchre*, wherein never Man before was laid.

When the Women came unto the

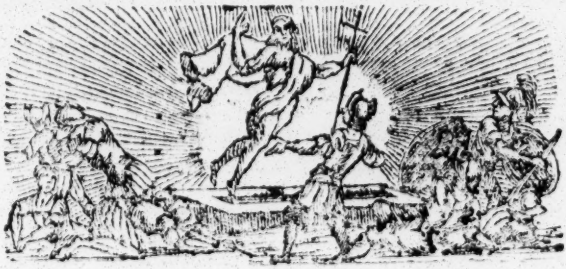


and being much amazed at not finding the Body of the Lord Jesus, behold,

two

suddenly

ſtood by them in ſhining Garments, who ſaid, Why ſeek ye the Living among the Dead? He is not here, but is



When the Women came unto the *Sepulchre*, and being much amazed at not finding the Body of the Lord Jeſus, behold, two *Angels* ſuddenly ſtood by them in ſhining Garments, who ſaid, Why ſeek ye the Living among the Dead? He is not here, but is *riſen*.

The Lord

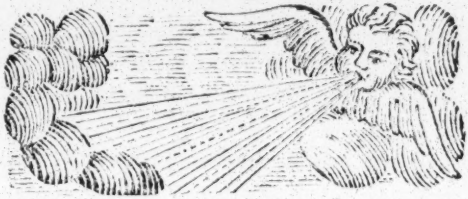
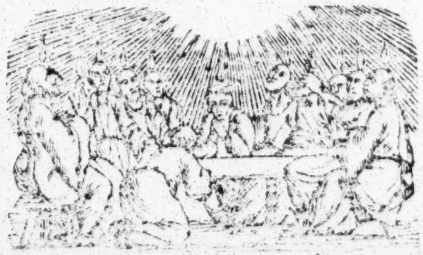
led his

out as far as Bethany; and he lifted up

his and bleſſed them.

And it came to paſs, while he bleſſed them, he was parted from them, and carried up into

The Lord *Jeſus Chriſt* led his *Diſciples* out as far as Bethany; and he lifted up his *Hands* and bleſſed them. And it came to paſs, while he bleſſed them, he was parted from them, and carried up into *Heaven*.

On the Day of Pentecoſt there came a Sound from as of a ruſhing mighty  and it filled all the Houſe where the  were ſitting. And there appeared unto them cloven Tongues like as of Fire, and it ſat upon each of them: And they were all filled with the

On the Day of Pentecoſt there came a Sound from *Heaven* as of a ruſhing mighty *Wind*, and it filled all the Houſe where the *Diſciples* were ſitting. And there appeared unto them cloven Tongues like as of Fire, and it ſat upon each of them: And they were all filled with the *Holy Ghoſt*.

They caſt

out of the City, and

him;

and the Witneſſes laid down their Clothes at the Feet of a young

whoſe Name was Saul.

They caſt *St Stephen* out of the City, and *ſtoned* him; and the Witneſſes laid down their Clothes at the Feet of a young *Man*, whoſe Name was Saul.

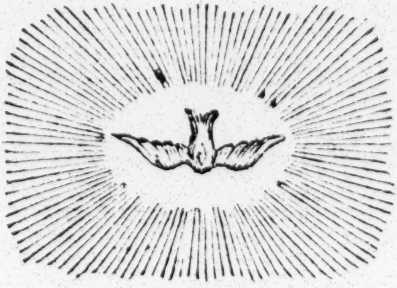
The Kingdom of

is not

Meat and Drink; but

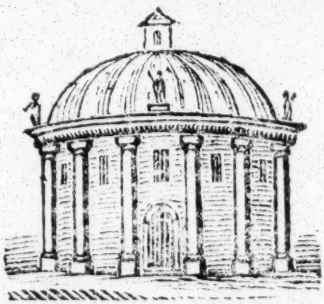
and

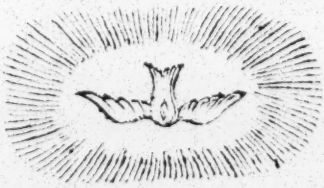
and Joy in the



The Kingdom of *God* is not Meat and Drink; but *Peace*, and *Righteouſneſs*, and Joy in the *Holy Ghoſt*.

Know ye not that your is the



of the  which is in

you, which ye have of

and ye are not your own? For ye are bought with a Price.

Know ye not that your *Body* is the *Temple* of the *Holy Ghoſt* which is in you, which ye have of *God*, and ye are not your own? For ye are bought with a Price.

And as we have borne the of the Earthly,

ſo ſhall we bear the of the Heavenly.

We ſhall not all ſleep, but we ſhall all be changed, in a Moment, in the twinkling of an at the laſt Trump: For the ſhall ſound, and the ſhall be raiſed up incorruptible, and we ſhall be changed.

And as we have borne the *Image* of the Earthly, ſo ſhall we bear the *Image* of the Heavenly. We ſhall not all ſleep, but we ſhall all be changed, in a Moment, in the twinkling of an *Eye*, at the laſt Trump: For the *Trumpet* ſhall ſound, and the *Dead* ſhall be raiſed up incorruptible, and we ſhall be changed.

Come out from among the

s, and be ye ſepa-

rate, ſaith the LORD, and touch not the unclean Thing; and I will receive

you, and be a unto

you, and ye ſhall be my

and

Come out from among the *Unbelievers*, and be ye ſeparate, ſaith the Lord, and touch not the unclean Thing; and I will receive you, and be a *Father* unto you, and ye ſhall be my *Sons* and *Daughters*.

If any of you having a

ſhould aſk his

for will he give

him a Or if he

aſk a will he give

im a Or if he

ſhall aſk an will he offer

him a to bite him?

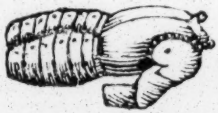
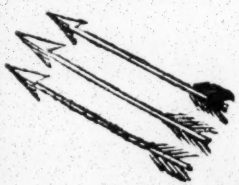
If any of you having a *Son* ſhould aſk his *Father* for *read*, will he give him a *Stone?* Or if he aſk a *Fiſh*, ill he give him a *Serpent?* Or if he ſhall aſk an *Egg*, ill he offer him a *Scorpion* to bite him?

Wherefore the

was our

to bring us unto that we might be juſtified by

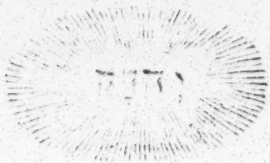
Wherefore the *Law* was our *Schoolmaſter* to bring us unto *Chriſt*, that we might be juſtified by *Faith*.

Put on the whole  of GOD;
having on the Breaſt-plate of
Righteouſneſs: Above all, taking the
of Faith, wherewith ye
ſhall be able to quench all the fiery
 of the Wicked. And
take the of Salvation, and
the of the Spirit, which is
the Word of GOD.

Put on the whole *Armour* of God; having on the Breaſt-plate of Righteouſneſs: Above all, taking the *Shield* of Faith, wherewith ye ſhall be able to quench all the fiery *Darts* of the Wicked. And take the *Helmet* of Salvation, and the *Sword* of the Spirit, which is the Word of God.

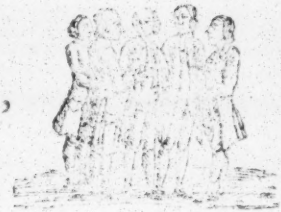
obey your

in all Things: For this is well-pleasing unto the

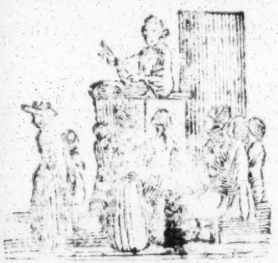


Children, obey your *Parents* in all Things: For this is well-pleasing unto the *Lord*.

Now we beſeech you,



that ye acknowledge them which



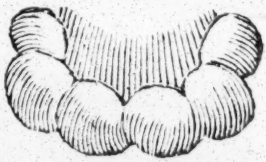
among you, and are over you in the Lord, and admoniſh you; and to eſteem them very highly in Love for their Work's Sake. And be at

among yourſelves.

Now we beſeech you, *Brethren*, that ye acknowledge them which *labour* among you, and are over you in the Lord, and admoniſh you; and to eſteem them very highly in Love for their Work's Sake. And be at *Peace* among yourſelves.

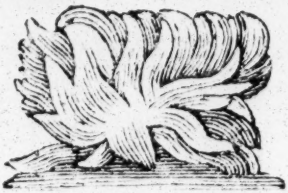
The Lord

shall be revealed from



with his mighty

in flaming

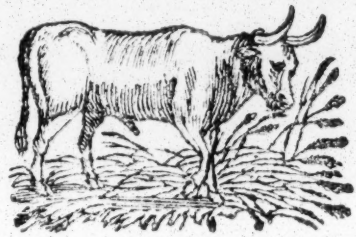


taking

Vengeance on them that know not God.

The Lord *Jesus* shall be revealed from *Heaven*, with his mighty *Angels*, in flaming *Fire*, taking Vengeance on them that know not God.

Thou ſhalt not muzzle the



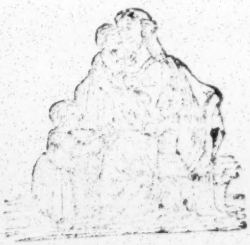
of the that

treadeth out the Corn: And, The

is worthy of his Reward.

Thou ſhalt not muzzle the *Mouth* of the Ox that treadeth out the Corn: And, The *Labourer* is worthy of his Reward.

Flee from the Lusts of Youth, and follow after

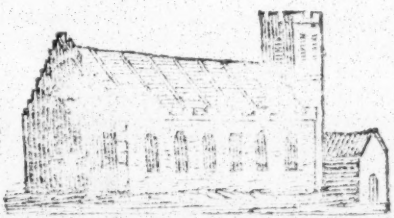


and

with them that call on the LORD out of a pure

Flee from the Lusts of Youth, and follow after *Righteousness, Faith, Charity, and Peace*, with them that call on the Lord out of a pure *Heart*.

A muſt be blameleſs,

as the  Steward

of not ſelf-willed,

not ſoon angry, not given to Wine,
no Striker, not given to filthy Lucre;
but one that loveth Goodneſs.

A *Biſhop* muſt be blameleſs, as the *Church* Steward of *God*; not ſelf-willed, not ſoon angry, not given to Wine, no Striker, not given to filthy Lucre; but one that loveth Goodneſs.

I give Thanks to my

making mention of thee always in my Prayers, when I hear of thy

and

which thou haſt toward the LORD

I give Thanks to my *God*, making mention of thee always in my Prayers, when I hear of thy *Love* and *Faith*, which thou haſt toward the Lord *Jeſus*.

Lay hold upon the

that is ſet before us, as a ſure and ſtedfaſt

of the Soul.

Lay hold upon the *Hope* that is ſet before us, as a ſure and ſtedfaſt *Anchor* of the Soul.

Bleſſed is the that endureth

For when he is tried, he ſhall receive the

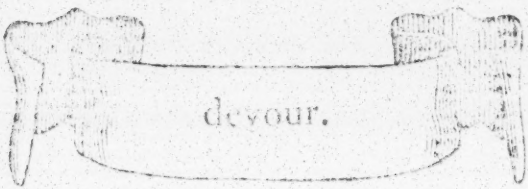
of Life, which the LORD hath promiſed to them that love him.

Bleſſed is the *Man* that endureth *Temptation*: For when he is tried, he ſhall receive the *Crown* of Life, which the Lord hath promiſed to them that love him.

Be ſober, be vigilant; becauſe your Adverſary the

walketh about, as a roaring

ſeeking whom he may



Be ſober, be vigilant; becauſe your Adverſary the *Devil* walketh about, as a roaring *Lion*, ſeeking whom he may devour.

The Day of the LORD will come as a

in the Night;

in the which the

ſhall

paſs away with a great Noiſe, and the

ſhall melt with fervent Heat, the

alſo, and the Works that are

therein ſhall be burnt up.

The Day of the *Lord* will come as a *Thief* in the Night; in the which the *Heavens* ſhall paſs away with a great Noiſe, and the *Elements* ſhall melt with fervent Heat, the *Earth* alſo, and the Works that are therein ſhall be burnt up.

My little

these Things I write unto you,
that ye sin not.

And if any sin, we have

an Advocate with the Father,

the Righteous.

My little *Children*, these Things I write unto you, that ye sin not. And if any *Man* sin, we have an Advocate with the Father, *Jesus Christ* the Righteous.

faith:

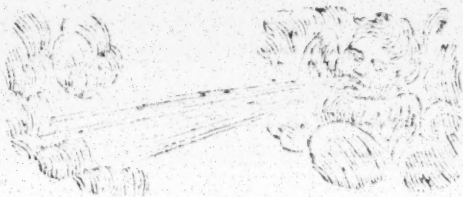
I have no greater Joy than to hear that my

walk in Truth.

John saith: I have no greater Joy than to hear that my *Children* walk in Truth.

The Ungodly are as

without Water, carried about by the



like unfruitful

twice dead, and plucked up by the

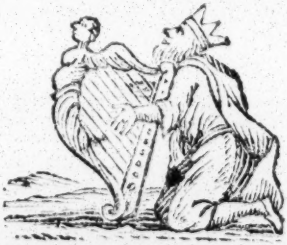
raging Waves of the

Sea, wandering * * * * * * * *

The Ungodly are as *Clouds* without Water, carried about by the *Winds*; like unfruitful *Trees* twice dead, and plucked up by the *Roots*; raging Waves of the Sea, wandering *Stars*.

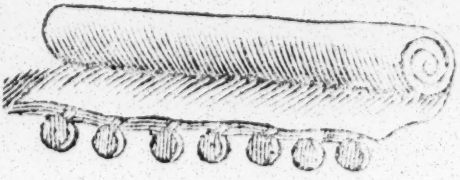
Behold, the

of the Tribe of Judah, the Root of



hath prevailed to open the

and to looſe the ſeven

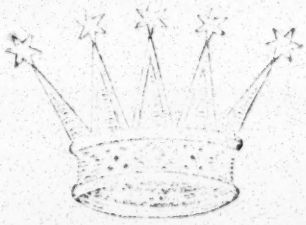


thereof.

Behold, the *Lion* of the Tribe of Judah, the Root of *David*, hath prevailed to open the *Book*, and to looſe the ſeven *Seals* thereof.

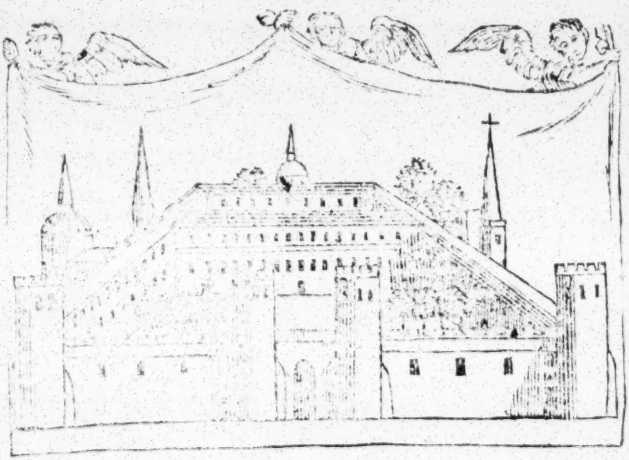
Be thou faithful

unto and I will

give thee a  of

Be thou faithful unto *Death*, and I will give thee a *Crown* of *Life*

I John saw the holy



new Jerusalem, coming down from God out of Heaven, prepared as a

adorned for her

I John saw the holy *City*, new Jerusalem, coming down from God out of Heaven, prepared as a *Bride* adorned for *her Husband*.

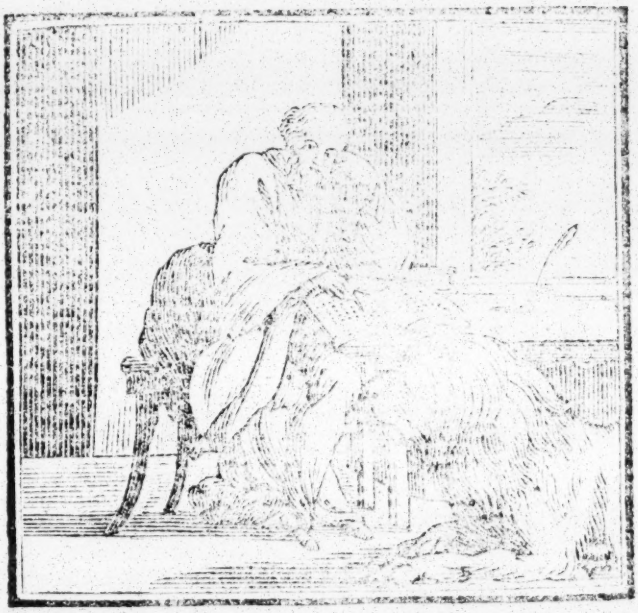
On the INCOMPERABLE TREASURE *of the* HOLY SCRIPTURES.

HERE is the Spring where Waters flow,
To quench our Heat of Sin:
Here is the Tree where Truth doth grow,
To lead our Lives therein:
Here is the Judge that ſtints the Strife,
When Men's Devices fail:
Here is the Bread that feeds the Life,
That Death cannot aſſail.
The Tidings of Salvation dear,
Comes to our Ears from hence:
The Fortreſs of our Faith is here,
And Shield of our Defence.
Then be not like the Hog that hath
A Pearl at his Deſire,
And takes more Pleaſure in the Trough
And wallowing in the Mire.
Read not this Book in any Caſe,
But with a ſingle Eye;
Read not but firſt deſire God's Grace,
To underſtand thereby.
Pray ſtill in Faith with this Reſpect,
To fructify therein,
That Knowledge may bring this Effect,
To mortify thy Sin.
Then happy thou in all thy Life,
What ſo to thee befalls.
Yea double happy ſhalt thou be,
When God by Death thee calls.

St. MATTHEW, *the* EVANGELIST.

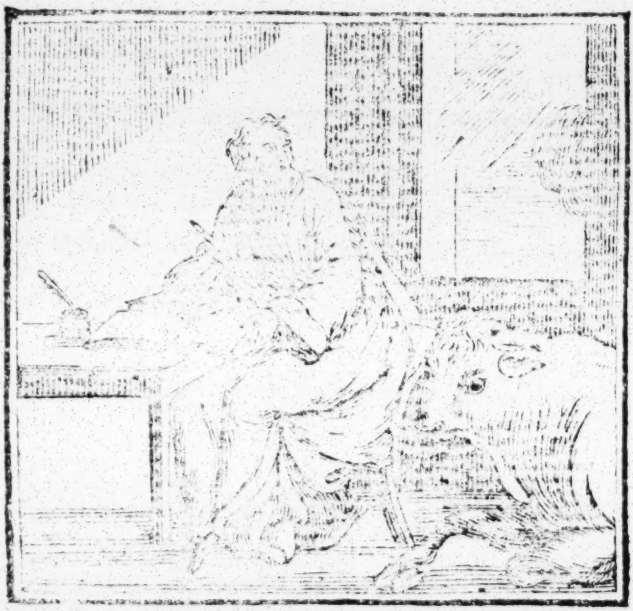
THIS Evangeliſt, we are told, was born at *Nazareth*, the Place where our bleſſed Saviour reſided, and was the Son of *Alpheus* and *Mary*, Kinſwoman to the bleſſed Virgin: His Occupation was that of a Publican, or Tax gatherer to the *Romans*, an Office deteſted by the generality of the *Jews*. After his Election to the Apoſtleſhip, he continued with the reſt till the Aſcenſion of his great and beloved Maſter. After which, for the firſt eight Years at leaſt, he preached in different Places of *Judea*; then travelled into ſeveral Parts, preaching the Goſpel, eſpecially *Ethiopia*, where he ſuffered Martyrdom, at a City called *Naddabar*; but by what Kind of Death is not certainly known, though the general Opinion is that he was ſlain with an Halbert.

St. MARK, *the* EVANGELIST.



THIS Evangeliſt was deſcended from Jewiſh Parents, and ſuppoſed to have been converted by ſome of the Apoſtles; perhaps by St. *Peter*, whom he conſtantly attended in his Travels; but however this be, he preached in *Italy* and at *Rome*, where he wrote the Goſpel which is called after his Name.—We are told by *Euſebius*, that he was ſent by St. *Peter* into *Egypt* to preach the Goſpel, and having planted a Church in *Alexandria*, the idolatrous Inhabitants entered it while he was performing Divine Service, and binding his feet with Cords, dragged him through the Streets to a Precipice near the Sea, leaving him there in a Priſon for that Night. The next Morning they dragged him about in the ſame Manner, 'till he expired, and afterwards burnt his mangled Body.

St. LUKE, *the* EVANGELIST

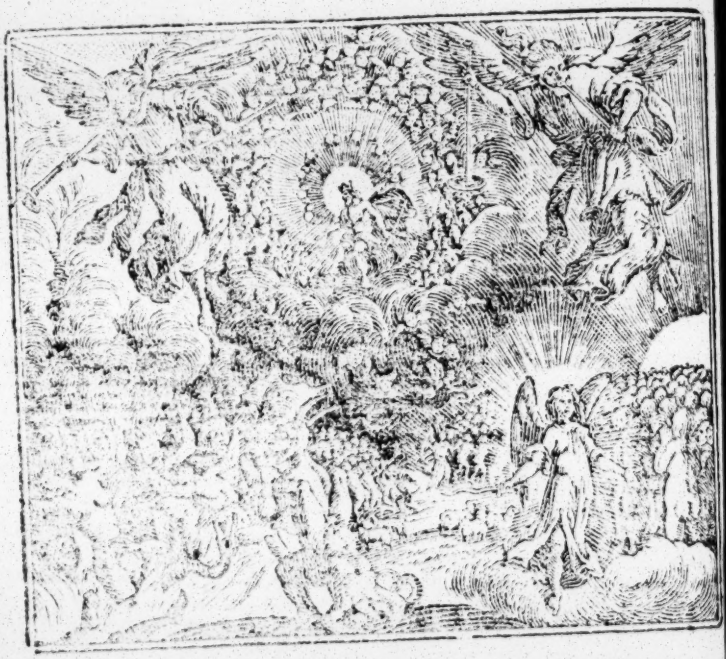


ST. *Luke* was born at *Antioch*, the Metropolis of *Syria*, and travelled for improvement into several Parts of *Greece* and *Egypt*, where he became particularly skilled in Physic, which he made his Profession; and was also famous for his Dexterity in Painting. He became the inseparable Companion of St. *Paul* in all his Travels, and constant Fellow-labourer in the Work of the Ministry, who calls him *the beloved Physician*. The Time or Manner of his Death is not very well agreed on by the Ancients; but some assert, that after coming into *Greece* he successfully preached the Gospel, 'till at last a Party of Infidels opposing his Doctrines, they dragged him from the Place where he was preaching, and hung him on an Olive Tree, in the 80th, or, according to St. *Jerome*, in the 84th Year of his Age.

St. JOHN, *the* EVANGELIST.

THIS beloved Diſciple of our Lord was a Native of *Galilee*, the Son of *Zebedee* and *Salome*, and Brother of *James* the Great.—After the Aſcenſion of our bleſſed Saviour, he applied himſelf to propagating Chriſtianity, and founded many Churches in *Aſia*; but being accuſed as a Subverter of the Religion of the Empire, he was ſent bound to *Rome*, by Order of the Emperor *Domitian*, and thrown into a Caldron of boiling Oil; but was taken out unhurt.—This not being ſufficient to convince this cruel Emperor, or abate his Fury, he ordered him to be tranſported to the Iſland of *Patmos*, where he wrote his Book of *Revelations*. After the Death of *Domitian* his Succeſſor recalled thoſe that had been baniſhed, and St. *John* return'd again to *Aſia*, and fixed his Seat at *Epheſus* till Death put an End to all his Toils and Sufferings, in the 98th Year of his Age.

DOOMSDAY; *or*, A Call to Judgment.



"COME to Judgment, come away!"
(Hark, I hear the Angel say,
Summoning the Duſt to riſe)
Haſte, reſume, and lift your Eyes;
Hear, ye Sons of *Adam*, hear,
"Man, before thy God appear."

Come to Judgment, come away!
This the laſt the dreadful Day.
Sov'reign Author, Judge of all,
Duſt obeys thy quick'ning Call:
Duſt no other Voice will heed;
Thine the Trump that wakes the Dead.

Com

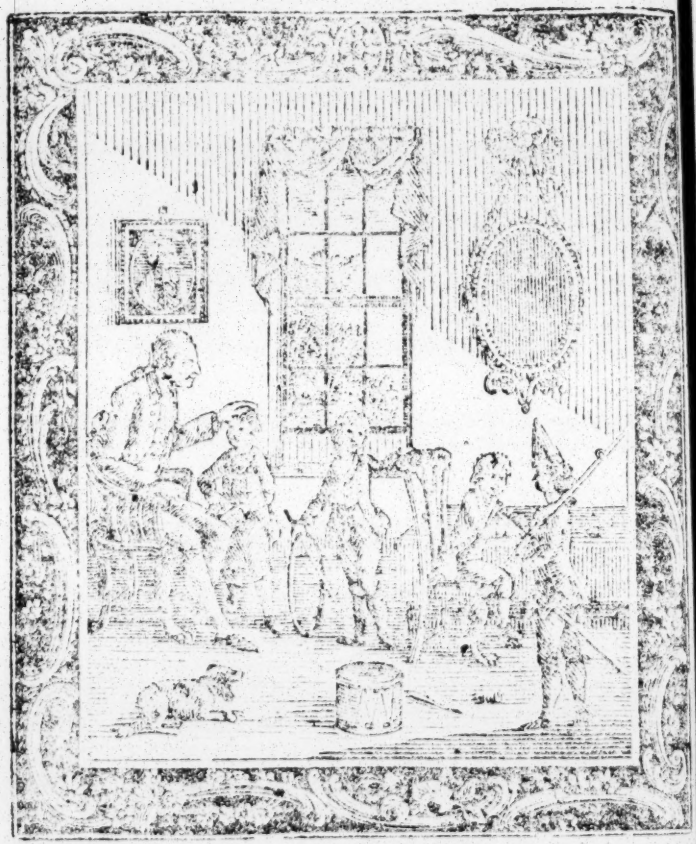
Come to Judgment, come away!
Ling'ring Man no longer ſtay;
Thee let Earth at length reſtore,
Pris'ner in her Womb no more;
Burſt the Barriers of the Tomb,
Riſe to meet thy inſtant Doom!

Come to Judgment, come away!
Wide diſperſt howe'er ye ſtray;
Loſt in Fire, or Air, or Main,
Kindred Atoms meet again;
Sepulchred where'er ye reſt,
Mix'd with Fiſh, or Bird, or Beaſt.

Come to Judgment, come away!
Help, *O Chriſt*, thy Works decay:
Man is out of Order hurl'd,
Parcel'd out to all the World;
Lord, thy broken Concert raiſe,
And the Muſic ſhall be Praiſe.

A PRAYER *for the true Uſe of the* HOLY SCRIPTURES.

O Gracious God and moſt merciful Father, who haſt vouchſafed unto us the rich and precious jewel of thy Holy Word, aſſiſt us with thy Spirit, that it may be written in our Hearts to our everlaſting comfort, to reform us, to renew us according to thine own Image, to build us up, and edifie us into the perfect Building of thy Chriſt, ſanctifying and preſerving in us all heavenly Virtues. Grant this, O heavenly Father, for Jeſus Chriſt's Sake. *Amen.*



QUESTIONS *and* ANSWERS *out of the* HOLY SCRIPTURES.

QUESTION. *WHO was the first Man?*

ANSWER. Adam.

Q. Who was the first Woman?---A. Eve.

Q. Of what did God make Man?

A. Of the Duſt of the Earth.

Q. Of what did God make Woman?

A. Of one of the Man's Ribs.

Q. Where did Adam and Eve dwell?

A. In Paradiſe.

Q. What caſt Adam and Eve out of Paradiſe?

A. Sin.

Q. Who was the beſt Man?

A. The Man JESUS CHRIST.

Q. Who was the Man after God's own Heart?

A. David.

Q. Who was the wiſeſt Man? --A. Solomon.

Q. Who wrote the Scriptures?

A. Holy Men of God, inſpired by the Holy Ghoſt.

Q. Who was the firſt Martyr after Jeſus Chriſt?

A. St. Stephen.

Q. What was his Death?---A. He was ſtoned.

Q. Where was Chriſt born?---A. In Bethlehem.

Q. Who was the Mother of our Lord Jeſus Chriſt?

A. The Virgin Mary.

Q. Who was the reputed Father of our Lord Jeſus Chriſt?

A. Joſeph, a Carpenter.

Q. Who betrayed his Lord and Maſter?

A. Judas Iſcariot.

Q. What did he betray him for?

A. For the Love of Money; which is the Root of all Evil.

Q. What became of Judas after he had betrayed Chriſt?

A. He went and hanged himſelf.

Q. Who denied Chriſt?---A. Peter.

Q. What became of Peter after he denied Chriſt?

A. He went out and wept bitterly.

Q. Who killed Abel?---A. Cain.

Q. Who was the firſt Martyr?---A. Abel.

Q. Who was the eldeſt Man?---A. Methuſalem.

Q. Who was preſerved in the Ark when God drowned the World?

A. Noah and his Wife, his three Sons, Shem, Ham and Japheth, and their Wives.

Q. Who

Q. *Who wreſtled with God?*---A. Jacob.

Q. *What was his Name after he wreſtled with God?*

A. Iſrael.

Q. *How many Sons had Jacob?*

A. Twelve, of whom came the twelve Tribes of Iſrael.

Q. *What were their Names?*

A. Reuben, Simeon, Levi, Judah, Iſſachar, Zebulon, Joſeph, Benjamin, Dan, Naphtali, Gad, and Aſher, theſe were the twelve Tribes.

Q. *Who was the faithfuleſt Man?*

A. Abraham, who is called the Father of the Faithful.

Q. *Who was the meekeſt Man?*---A. Moſes.

Q. *Who was the moſt hard-hearted Man?*

A. Pharaoh.

Q. *Who condemned Chriſt?*-- A. Pontius Pilate.

Q. *Who crucified Chriſt?*---A. The bloody Jews.

Q. *Out of whom did Chriſt caſt ſeven Devils?*

A. Mary Magdalen.

Q. *Who was the beloved Diſciple of Jeſus?*

A. John.

Q. *Who forſook Chriſt for the Love of the World?*

A. Demas.

Q. *Who are the beſt Children?*

A. They that fear God and keep his Commandments, and obey their Parents.

Q. *Who are the worſt Children?*

A. They that lie, ſwear, ſteal, break the Sabbath, deſpiſe God, and keep not his Holy Commandments.

Q. *What becomes of the Wicked when they die?*

A. They are caſt into Hell, there to be tormented with the Devil and his Angels.

FINIS.